

**SENARAI DAN MAKLUMAT AJK PENGURUSAN/ EXCO**

**PERSATUAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2021/2022**

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| **BIL.** | **NAMA** | **NO. MATRIK** | **JAWATAN** | **PROGRAM & TAHUN PENGAJIAN** | **ALAMAT SEMASA TERKINI** | **NO. HP** |
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