

**SEKSYEN PENEMPATAN PELAJAR**

**BAHAGIAN HAL EHWAL PELAJAR**

**UNIVERSITI PUTRA MALAYSIA**

**Tel : 8946 6087/6073 Fax : 8946 6472**

**UPM/BHEP/SPeP/BR006**

**BORANG PEMOHONAN PENGINAPAN TINGGAL DI KOLEJ**

**COLLEGE APPLICATION FORM**

**Lekatkan gambar saiz passport**

(please attach photo passport size)

1. **MAKLUMAT PERIBADI PELAJAR**

**STUDENT PERSONAL INFORMATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Semester/Semester | 1 | 2 | 3 | 4 | 5 | 6 |
| Semester/Semester | 7 | 8 | 9 | 10 | 11 | 12 |
| Nama/Name: | No. Matrik/Matric No: |
| Program/Program: |
| No. Kp/ I.C No. | No. Passport/Passport No: |
| Jantina: Lelaki/Perempuan\*Gender: Male/Female\* | Taraf Perkahwinan / Marital StatusBujang/Berkahwin\*/ Single / Married\* |
| Bangsa / Race : | Agama/Religion: | Warganegara/Citizenship: |
| Emel/ Email: | No. Tel Bimbit / Handphone: |
| Nama Bapa/Penjaga\*Father/Guardian’s Name\* | No. Tel Bimbit:Handphone No |
| Pekerjaan Bapa/Penjaga\*Father/Guardian’s Occupation\* | No. Tel Pej:Office Phone |
| Alamat Tetap/Permanent Address: | No. Tel Rumah:House Phone |
| Nama Ibu/ Mother’s Name: | No. Tel Bimbit:Handphone No |
| Pekerjaan Ibu / Mother’s Occupation : | No. Tel Rumah:House Phone |
| Nama Waris (Jika Ada) / :Next Of Kin (If Applicable) | No. Tel Bimbit:Handphone No |
| Alamat Waris / Next Of Kin’s Address | No. Tel Rumah:House Phone |
| No. Tel Pej:Office Phone |

\*Potong yang mana tidak berkenaan / *Delete whatever is unnecessary*

|  |
| --- |
| Tajaan / Sponsorship : i. Biasiswa / Scholarship (Nyatakan / State): |
|  ii. Pinjaman / Loan (Nyatakan/State) : |
|  iii. Lain-lain/Others : |

|  |  |  |  |
| --- | --- | --- | --- |
| Kenderaan/ Vehicle | i.Kereta / Car: | No Pendaftaran Kenderaan:/Registration No: | Jenis/ Type: |
|  | ii. Motorsikal/Motorcycle | No Pendaftaran Kenderaan:/Registration No: | Jenis/ Type: |

Saya mengakui segala maklumat yang diberi dalam borang ini adalah benar / *I hereby concede that the information given above is true*

T.T Pelajar */ Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  Tarikh*/ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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1. **BAHAGIAN HAL EHWAL PELAJAR / STUDENT’S AFFAIR DIVISION**

Ulasan/Comment :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Tandatangan & Cap / Signature & Stamp :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tarikh/Date:\_\_\_\_\_\_\_\_\_\_\_\_